



New Jersey ACE Network Spring 2008 Conference and Luncheon

For over 25 years, the American Council on Education (ACE) Network has identified, developed, and supported women leaders in higher education. Please join us to hear how women leaders in higher education balance their professional and personal lives, and to share your own experiences and challenges.

Managing Your Life: Creating A Healthy Balance

Keynote Speaker

**Dr. R. Barbara Gitenstein, President
The College of New Jersey**

Panel Members

- **Lisa Axe, Professor of Civil and Environmental Engineering, New Jersey Institute of Technology**
- **Joanne Z. Bruno, Interim Vice President for Academic Affairs, New Jersey City University**
- **Rose Mary Howell, Dean of Students, Montclair State University**
- **Susan Perkins, Vice President for Finance and Administration, Middlesex County College**
- **Cynthia Singer, Senior Professor of Business, Union County College**
- **Laura A. Wankel, Vice President for Student Affairs and Enrollment Services, Seton Hall University**

Friday, April 18, 2008

9:00 a.m. – 2:00 p.m.

Brookdale Community College

Lincroft, NJ

Warner Student Life Center, Twin Lights Room

Please bring business cards for networking opportunities!

A session with the following Interest tables will take place after lunch (Job Searches, Continuing Education, Stress Management, Career Transitions, and Mentoring/Networking). Please consider what group you would like to join; you will be asked to sign up on the day of the conference.

Managing Your Life: Creating A Healthy Balance Registration

Please complete this form and return via email to huckvama@shu.edu OR fax 973-275-2187. Payment in the amount of **\$50 per person, made payable to NJ ACE Network, can be mailed to:**

Manina Urgolo Huckvale, Ed.D.
Associate Dean for Academic Affairs
College of Education and Human Services
Seton Hall University
400 South Orange Avenue
South Orange, NJ 07079

Checks should be made payable to NJ ACE NETWORK. The Tax ID # for ACE NET is 53-0196573. (Please duplicate for additional participants.)

Name: _____

Title: _____

Institution: _____

Address: _____

Phone number and e-mail: _____

Please bring a guest!

Enclosed is my check for \$ _____ (\$50 per person includes conference, continental breakfast and lunch.)

**REGISTRATION DEADLINE is Friday, April 11, 2008.
Seating is limited, so please register as soon as possible.**

Registration at 9:00 a.m. Program begins promptly at 9:30 a.m.

Directions/Campus Map/Parking:

<http://www.brookdale.cc.nj.us/content.php?ID=114&PHPSESSID=25f922bef438278befc96fef98d3d10b#%20Lincroft%20Campus>

Use parking Lot 6 or 7.